**Presentation Rubric**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Excellent****(3)** | **Very Good****(2)** | **Okay****(1)** | **Not Quite****(0)** |
| **Introduction** |  |  |  |  |
| **Data Collection** |  |  |  |  |
| **Conclusion** |  |  |  |  |
| **Visual Representation** |  |  |  |  |
| **Organization** |  |  |  |  |
| **Spelling/Grammar** |  |  |  |  |
| **Participation** |  |  |  |  |

**Notes and Additional Comments:** **Total points:** \_\_\_\_\_\_\_\_\_\_\_